

\* Amend 9.19.16  
JD

NAB Form PB-18 Issues

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <span style="font-size: 1.2em; margin-left: 20px;">WMTW PORTLAND</span>	<b>Date:</b> <span style="font-size: 1.2em;">JUL 17,</span> 2016 <span style="font-size: 1.2em;">DEC.</span> <span style="font-size: 1.2em;">8/12/16</span>
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I, Buying Time, LLC

do hereby request station time concerning the following issue:

9.19.16 MD -

<b>Mainers for Responsible Gun Ownership Fund</b> <span style="font-size: 1.2em; margin-left: 20px;">General Election</span>	<span style="font-size: 1.2em;">Criminals can easily buy guns with no background check</span> <span style="font-size: 1.2em;">YES FOR 3 CLASSES LOOPHOLE</span> <span style="font-size: 1.2em; text-decoration: underline;">Content Tag</span> <span style="font-size: 1.2em;">Helps prevent dangerous people from buying guns.</span>
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					
<span style="font-size: 1.2em;">W0#</span>	<span style="font-size: 1.2em;">1514751</span>		<span style="font-size: 1.2em;">9/20-9/24</span>		

This broadcast time will be used by: Mainers for Responsible Gun Ownership Fund

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☒ Yes

☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

N/A ~~Content~~ **TED** Criminals can easily buy guns with no background check. Yes on 3 closes loophole helps prevent dangerous people from buying guns.

I represent that the payment for the above described broadcast time has been furnished by (name and address):

N/A **Matters for Responsible  
Gun Ownership**

**PO Box 1413  
Eliot North ME 04605**

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

N/A **Kathleen McInerney, Treasurer  
Tara Paone, officer**

**See attached**

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Maliers for Responsible Gun Ownership Fund, PO Box 1413, Ellsworth, ME 05605

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Kathleen McInerney, Treasurer

Tara Paone, officer

See attached

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

rec'd  
6-3-16  
0-12-16  
(M)

6/1/2016

Date



Signature

(202) 965-5060

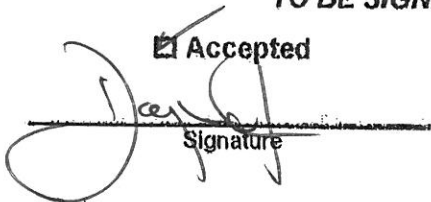
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

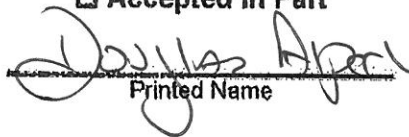
☒ Accepted

☐ Accepted in Part

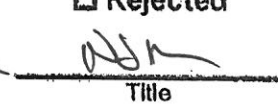
☐ Rejected



Signature



Printed Name



Title

## MAINE COMMISSION ON

& Governmental Ethics  
& Election Practices

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**Candidate/Committee Information**

<b>Name:</b>	Mainers for Responsible Gun Ownership Fund	<b>Committee ID:</b>	9514
<b>Address:</b>	P.O. Box 1413	<b>Committee Type:</b>	Ballot Question Committee
	Ellsworth ME 04605	<b>Status:</b>	Active
<b>Phone:</b>	207-479-3731		
<b>Date Registered:</b>	05/06/2016		
<b>Date Dissolved:</b>			

**Officers**

Officer Name	Officer Position	Phone
Kathleen McInerney	Treasurer	
Tara Paone	Officer	

**Statements of Support or Opposition**

Statement Description	Support	Year
AN ACT TO REQUIRE BACKGROUND CHECKS FOR GUN SALES	Support	2016

**Campaigns**

Campaign Cycle	Status
2016 ELECTION (PAC/BQC/PTY)	Active

**Filing History**

Filter By: All Report Types

Filter By: Select all years...

Description	Period Begin	Period End	Due Date	Filed Date	Amended	Status	Actual Year
BQC Registration				05/05/2016 12:00 AM	No	Filed	2016
INITIAL FINANCIAL REPORT	01/01/2001	05/05/2016	05/05/2016	05/05/2016 12:00 AM	No	Filed	2016

**Filings Due**

Description	Period Begin	Period End	Due Date
24 Hour Report of Major Contributions and Expenditures	06/01/2016	06/01/2016	06/02/2016
11-DAY PRE-PRIMARY REPORT	05/06/2016	05/31/2016	06/03/2016
42-DAY POST-PRIMARY REPORT	06/01/2016	07/19/2016	07/26/2016
OCTOBER QUARTERLY REPORT	07/20/2016	09/30/2016	10/05/2016
11-DAY PRE-GENERAL REPORT	10/01/2016	10/25/2016	10/28/2016